

**The Episcopal/Anglican Church of the Blessed Redeemer
Mission Church in the Diocese of Central Florida
The Tenth Sunday after Pentecost (Proper 12B)
Sunday, July 28, 2024 ~ 9:00 A.M.
The Holy Eucharist: Rite Two**



“Jesus Feeds the 5,000” (1996) & “Jesus Walks on Water” (1998) by Laura James

1225 DeGroot Road SW, Palm Bay, Florida 32908

“Enter His gates with thanksgiving and His courts with praise: give thanks to Him and praise His name.” (Psalm 100:4)

Blessed Redeemer’s Mission:

Our mission is to nurture, love, teach, and grow a loving community in Jesus Christ and to make Him known to others.

Blessed Redeemer’s Vision:

Our vision is to inspire belief and renew faith for those seeking God.

THE HOLY EUCHARIST: RITE II on July 28, 2024 at 9:00 A.M.

*H = Hymnal 1982; BCP = Book of Common Prayer; LEV = Lift Every Voice hymnal;
PCB = Pew Chorus Book*

Worship Assistants for Today

Ushers: Elsada Wilson & Gloria Shippey

Acolyte/Crucifer: Verona Dyer

Readers: Claudette Linton & Cynthia Lindo

Prayer Leader: Rosey Campbell-McIntosh

Eucharistic Minister: Georgiana O'Brien

THE WORD OF GOD

Processional Hymn ~ What Wondrous Love Is This (H 439)

American Folk Hymn

- 1 **What wondrous love is this, O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
To lay aside his crown for my soul, for my soul,
To lay aside his crown for my soul.**

- 2 **To God and to the Lamb I will sing, I will sing,
To God and to the Lamb I will sing.
To God and to the Lamb, who is the great I AM,
While millions join the theme, I will sing, I will sing,
While millions join the theme I will sing!**

- 3 **And when from death I'm free, I'll sing on, I'll sing on,
And when from death I'm free, I'll sing on.
And when from death I'm free I'll sing and joyful be,
And through eternity I'll sing on, I'll sing on,
And through eternity I'll sing on.**

Opening Sentences (BCP 355)

Officiant **Blessed be God: Father, Son, and Holy Spirit.**

People **And blessed be his kingdom, now and for ever. Amen.**

Collect for Purity (BCP 355)

Officiant Almightly God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise ~ We Have Come Into His House (LEV 245)

Bruce T. Ballinger © 1976 MCA Music Publ., A.D.O. Universal Studio, Sound III, Inc., CCLI #2643940

- 1 **We have come into His house & gathered in His name to worship Him,
We have come into His house & gathered in His name to worship Him;
We have come into His house & gathered in His name to worship
Christ, the Lord,
Worship Him, Christ the Lord.**
- 2 **So forget about yourself and concentrate on Him and worship Him,
So forget about yourself and concentrate on Him and worship Him;
So forget about yourself and concentrate on Him and worship
Christ, the Lord,
Worship Him, Christ the Lord.**
- 3 **Let us lift up holy hands and magnify His name and worship Him,
Let us lift up holy hands and magnify His name and worship Him;
Let us lift up holy hands and magnify His name and worship
Christ, the Lord,
Worship Him, Christ the Lord.**

The Collect for Proper 12 (BCP 231)

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray. O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSONS *(please be seated)*

The First Lesson ~ 2 Samuel 11:1-15 [Claudette Linton]

Reader A Reading from the Second Book of Samuel.

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader The Word of the Lord.

People **Thanks be to God.**

The Psalm ~ Psalm 14 (BCP 598) [Claudette Linton]

Leader Let us read Psalm 14 responsively by whole verse, with the congregation reading the bold verses.

- 1 The fool has said in his heart, “There is no God.” All are corrupt and commit abominable acts; there is none who does any good.
- 2 **The LORD looks down from heaven upon us all, to see if there is any who is wise, if there is one who seeks after God.**
- 3 Every one has proved faithless; all alike have turned bad; there is none who does good; no, not one.
- 4 **Have they no knowledge, all those evildoers who eat up my people like bread and do not call upon the LORD?**
- 5 See how they tremble with fear, because God is in the company of the righteous.
- 6 **Their aim is to confound the plans of the afflicted, but the LORD is their refuge.**
- 7 Oh, that Israel’s deliverance would come out of Zion! when the LORD restores the fortunes of his people, Jacob will rejoice and Israel be glad.

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

The Second Lesson ~ Ephesians 3:14-21 [Cynthia Lindo]

Reader A Reading from the Letter of Paul to the Ephesians.

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Reader The Word of the Lord. People **Thanks be to God.**

Sequence Hymn ~ Let the Beauty of Jesus Be Seen in Me (PCB 25)

Albert Orsborn & Tom Jones © Salvationist Publishing & Supplies Ltd. / © 1980 R. McCurdy Jones, CCLI #2643940

**1 Let the beauty of Jesus be seen in me,
All His wonderful passion and purity!
O Thou Spirit divine, all my nature refine,
Till the beauty of Jesus be seen in me.**

The Gospel Lesson ~ John 6:1-21

Deacon The Holy Gospel of Our Lord Jesus Christ according to John.
People **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Deacon The Gospel of the Lord. People **Praise to you, Lord Christ.**

Sequence Hymn ~ Let the Beauty of Jesus Be Seen in Me (PCB 25)

Albert Orsborn & Tom Jones © Salvationist Publishing & Supplies Ltd. / © 1980 R. McCurdy Jones, CCLI #2643940

**2 Let the fruit of the Spirit be seen in me,
Grant me grace all sufficient that I may be
True and faithful each day, ev'ry step of the way,
Pointing souls to the Savior on Calvary.**

The Sermon The Rev. Brian Turner

The Nicene Creed (BCP 358) (*please stand*)

Deacon Please stand as you are able as we reaffirm our faith in the words of the Nicene Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People (BCP 389) [Rosey Campbell-McIntosh] (*standing or kneeling*)

Leader Please join me in the Prayers of the People for this morning.

Leader In peace, let us pray to the Lord, saying, “Lord, have mercy.”

Leader For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For Justin, the Archbishop of Canterbury; for Michael, our Presiding Bishop; for Sean, our Presiding Bishop-Elect; for Justin, our Diocesan Bishop; for Dabney, our Assisting Bishop; for Greg, our Bishop Retired; for Lloyd, Bishop of our companion Diocese of Honduras; for Stephen and Mary, missionaries with the São Paulo Mercy Ministry in Brazil; for Brian and Amy, our priests; for Pat, our deacon; for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

People **Lord, have mercy.**

Leader In the Anglican Communion, for The Episcopal Church in Jerusalem and The Middle East. In our Diocese, for the congregations and clergy of Holy Trinity Church in Fruitland Park and St. Mark’s Church in Haines City. In Palm Bay, for Joy Lutheran Church, Church of Our Savior, and the other Christian churches in this community. For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For those in positions of public trust, especially Joe our President, Ron our Governor, Rob our Mayor, the members of Congress, and the judges of the Courts, that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who live and work in this community, especially the students, teachers, staff, and families of Riviera, Turner, and Westside Elementary Schools, Odyssey Charter School, Bayside High School, Florida Prep Academy, and all schools during their summer vacation; and for the children in Brevard County being fed and nourished by The Children's Hunger Project over the summer, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the poor, the persecuted, the sick, and all who suffer; for the people of Ukraine, Russia, Israel, Palestine, Sudan, Haiti, Myanmar, and all those suffering from war and strife; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For this congregation of Church of the Blessed Redeemer, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health, we pray to you, O Lord.

People **Lord, have mercy.**

Leader For the sick, the suffering, and their caregivers, especially those on our parish prayer list, who we pray for by first name: **Faith** Abrams, **Hildred** Alleyne, **Max** Andrews, **Maria & Joseph** Auld, **Cecil** Bartley, **Makhari** Bell, **Nelson** Blair, **Andre** Bowen, **Karen** Brogan, **Rocco** Cafaro, **Edly** Campbell, **Janet** Campbell, **Lucille** Campbell, **Sheila** Campbell, **Beverly** Chung, **Yannique** Clare, **Antonio** Combs, **Erdley** Davis, **Grace** Davis, **Hazel** Dawkins, **Ch'ade** Delotte-Bennett, **Rev. Tracy** Dugger, **Irma** Eaton, **Sonia** Edinboro, **Vincent** Evelyn, **Antoinette & Eric** Fisher, **Juliet** Fisher, **Melissa** Gibbs, **Judith** Goldson, **Leonard** Gonzalves, **Gabrielle** Gordon, **Jessica** Guttman, **Jonathan** Guttman, **Jonathan** Haggerty, **Beverley** Hardware, **Winsam** Harley-Chin, **Rubina** Haywood, **Don** Hurlston, **Leslie** Irving, **Erin** Israel, **Jeanetta** James, **Judd & Mary** Jarkovsky, **Joye** Jennings, **David** Johnson, **Donna** Johnson, **Kellie** Johnson-Scott, **Andrew** Lawrence, **Tatlyn** Lee, **Kenrick** Locke, **Phyllis** Lopez, **Raeburn & Yvonne** Lyte, **Leila** Manning, **Damion** Marshall, **Gwen** McCalla, **Shellie** Miller, **Norma** Morris, **Claudine** Newbold, **Knigel** O'Brien, **Carole** Peterson, **Gloria** Phillips, **Phylcia** Reid, **Franck** Riphin, **Hyacinth** Roberts, **Ann** Robinson, **Theresa** Robinson, **Edna** Rowe, **Aubrey** St Kitt, **Rasheen** St Kitt, **Harold** Sowards, **Norma** Stewart, **Neville** Stewart, **Peter** Stewart, **Winston & Linley** Swaby, **Naomi** Thame, **Joyce** Thomas, **Keanna**

Thomas, **Melissa** Thomas, **Winston** Thompson, **Hyacinth** Vassell, **Michael** Vassell, **Doris** Watson, **Barbara** Woodbine, **Angela** Wooten, **Joyce** Zuefle, **Maxine**, and those we name now. (*Your own petitions are invited either aloud or silently in your heart.*)

Leader We pray to you, O Lord.

People **Lord, have mercy.**

Leader For all who have died in the communion of your Church, and those whose faith is known to you alone, especially those we name now. (*Your own petitions are invited either aloud or silently in your heart.*)

Leader That, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

People **Lord, have mercy.**

Leader Rejoicing in the fellowship of the ever-blessed Virgin Mary and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

People **To you, O Lord our God.**

Concluding Collect (BCP 395)

Deacon O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

Confession of Sin (BCP 360) (*kneeling*)

Deacon And now let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Priest Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

Altar Prayers

If you are celebrating a birthday or wedding anniversary or another thanksgiving, or desire prayer for traveling, healing, or other needs, you're invited to come forward at this time for a blessing with the laying on of hands and anointing at the altar. Please kneel or stand at the altar rail, and the clergy will offer a prayer for your needs. If you are unable to come to the altar rail, please notify an usher or one of the clergy to come to your seat. During this prayer time, the congregation is invited to sing the following hymns:

Prayer Hymn ~ Jesus, Lover of My Soul (H 699/LEV 79) [“Hollingside”]

Charles Wesley and John Bacchus Dykes

- 1 **Jesus, lover of my soul, let me to thy bosom fly,
While the nearer waters roll, while the tempest still is high:
Hide me, O my Savior, hide, till the storm of life be past;
Safe into the haven guide, O receive my soul at last.**
- 2 **Other refuge have I none, hangs my helpless soul on thee;
Leave, ah! leave me not alone, still support and comfort me!
All my trust on thee is stayed; all my help from thee I bring;
Cover my defenseless head with the shadow of thy wing.**
- 3 **Plenteous grace with thee is found, grace to cleanse from every sin;
Let the healing streams abound, make and keep me pure within.
Thou of life the fountain art, freely let me take of thee:
Spring thou up within my heart, rise to all eternity.**

Prayer Hymn ~ Jesus, the Very Thought of Thee (H 642) [“St. Agnes”]

12th cent. Latin, tr. Edward Caswall, John Bacchus Dykes, and Richard Proulx

- 1 **Jesus, the very thought of thee with sweetness fills the breast;
But sweeter far thy face to see, and in thy presence rest.**
- 2 **No voice can sing, no heart can frame, nor can the memory find,
A sweeter sound than Jesus' Name, the Savior of mankind.**

- 3 **O hope of every contrite heart, O joy of all the meek,
To those who fall, how kind thou art: how good to those who seek!**
- 4 **But what to those who find? Ah, this nor tongue nor pen can show;
The love of Jesus, what it is, none but who love him know.**
- 5 **Jesus, our only joy be thou, as thou our prize wilt be;
In thee be all our glory now, and through eternity.**

Prayer Hymn ~ If I Have Wounded Any Soul Today (LEV 176)

C. M. Battersby and Charles Gabriel (LEV 176)

- 1 **If I have wounded any soul today,
If I have caused one foot to go astray,
If I have walked in my own willful way,
Dear Lord, forgive!**
- 2 **If I have uttered idle words or vain,
If I have turned aside from want or pain,
Lest I offend some other through the strain,
Dear Lord, forgive!**
- 3 **If I have been perverse, or hard, or cold,
If I have longed for shelter in the fold,
When thou hast given me some fort to hold,
Dear Lord, forgive!**
- 4 **Forgive the sins I have confessed to thee;
Forgive the secret sins I do not see;
O guide me, love me, and my keeper be.
Amen.**

Prayer Hymn ~ God Will Make a Way (PCB 10)

Don Moen © 1990 Integrity's Hosanna! Music, CCLI #2643940

**God will make a way where there seems to be no way,
He works in ways we cannot see, He will make a way for me.
He will be my guide, hold me closely to His side.
With love and strength for each new day,
He will make a way, He will make a way.**

The Peace (BCP 360)

Officiant The peace of the Lord be always with you.
People And also with you.

Peace Hymn ~ **Let There Be Peace on Earth**

Jill Jackson and Sy Miller, © 1955. Renewed 1983 Jan - Lee Music, CCLI #2643940

Let there be peace on earth, and let it begin with me.
Let there be peace on earth, the peace that was meant to be.
With God as our Father, brothers [children] all are we.
Let me walk with my brother [Let us walk with each other] in perfect harmony.
Let peace begin with me; let this be the moment now.
With every step I take, let this be my solemn vow:
To take each moment, and live each moment in peace eternally!
Let there be peace on earth, and let it begin with me.

THE HOLY COMMUNION

Offertory Sentence

Celebrant I appeal to you, brothers and sisters, by the mercies of God, to present yourselves as a living sacrifice, holy and acceptable to God, which is your spiritual worship. *Romans 12:1*

Offertory Hymn ~ **Where Cross the Crowded Ways of Life** (H 609)

Frank Mason North and tune "Gardiner", arr. William Gardiner

- 1 Where cross the crowded ways of life,
Where sound the cries of race and clan,
Above the noise of selfish strife,
We hear thy voice, O Son of Man.
- 2 In haunts of wretchedness and need,
On shadowed thresholds dark with fears,
From paths where hide the lures of greed,
We catch the vision of thy tears.
- 3 The cup of water given for thee
Still holds the freshness of thy grace;
Yet long these multitudes to see
The true compassion of thy face.

- 4 **O Master, from the mountain side,
Make haste to heal these hearts of pain;
Among these restless throngs abide,
O tread the city's streets again;**
- 5 **Till all the world shall learn thy love,
And follow where thy feet have trod;
Till glorious from thy heaven above,
Shall come the city of our God.**

Doxology ~ Praise God, from Whom All Blessings Flow (*please stand*)
Thomas Ken and Louis Bourgeois (H 380, vs.3)

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving ~ Eucharistic Prayer A (BCP 361)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (S 130)

Franz Peter Schubert setting, arr. Richard Proulx © 1985 G.I.A. Publications, Inc.

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing:

The Lord's Prayer ~ Father God in Heaven [tune: Kum Ba Yah]

adpt. James E. Seddon & traditional tune © 1982 James Seddon - The Jubilate Group, CCLI #2643940

- 1 **Father God in heaven, Lord most high:
Hear your children's prayer, Lord most high:
Hallowed be your name, Lord most high;
O Lord, hear our prayer.**
- 2 **May your kingdom come here on earth;
May your will be done here on earth,
As it is in heaven so on earth;
O Lord, hear our prayer.**
- 3 **Give us daily bread day by day,
And forgive our sins day by day,
As we too forgive day by day;
O Lord, hear our prayer.**
- 4 **Lead us in your way, make us strong;
When temptations come, make us strong;
Save us from all sin, keep us strong;
O Lord, hear our prayer.**
- 5 **All things come from you, all are yours;
Kingdom, glory, power, all are yours;
Take our lives and gifts, all are yours;
O Lord, hear our prayer.**

The Breaking of the Bread (BCP 364)

The priest breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Invitation to and Administration of Holy Communion

All baptized Christians are welcome and invited to receive Holy Communion. The clergy will place the consecrated wafer in your outstretched, cupped hands. You may consume the wafer if you don't wish to receive the wine; otherwise the eucharistic minister will pick up the wafer from your hand, dip it in the wine, and place it on your tongue. If you are not baptized or don't wish to receive Communion today, we still welcome you to come forward for a prayer of blessing, indicated by crossing your arms over your chest. Beginning with the Choir, you are invited to come forward and kneel or stand at the altar rail as you're comfortable, after the ushers release you from your seat. For those unable to come to the altar rail for Communion, please notify an usher, and the clergy will bring Communion to you at your seat.

A Prayer of Spiritual Communion [for those on Zoom, led on Zoom]

Jesus Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Communion Hymn ~ My God, Thy Table Now Is Spread (H 321)

sts. 1-3, Philip Doddridge; st. 4, Isaac Watts; melody adapt. Edward Miller, harm. Samuel Webbe

- 1 **My God, thy table now is spread,
Thy cup with love doth overflow;
Be all thy children thither led,
And let them thy sweet mercies know.**
- 2 **O let thy table honored be,
And furnished well with joyful guests;
And may each soul salvation see,
That here its sacred pledges tastes.**

- 3 **Drawn by thy quickening grace, O Lord,
In countless numbers let them come
And gather from their Father's board
The Bread that lives beyond the tomb.**
- 4 **Nor let thy spreading Gospel rest
Till through the world thy truth has run,
Till with this Bread shall all be blessed
Who see the light or feel the sun.**

Communion Hymn ~ Break Thou the Bread of Life (LEV 146)

Mary A. Lathbury and William F. Sherwin

- 1 **Break Thou the bread of life, Dear Lord, to me,
As Thou didst break the loaves beside the sea;
Beyond the sacred page I seek Thee, Lord;
My spirit pants for Thee, O living Word!**
- 2 **Bless Thou the truth, dear Lord, to me, to me,
As Thou didst bless the bread by Galilee;
Then shall all bondage cease, all fetters fall,
And I shall find my peace, my all in all.**
- 3 **Teach me to live, dear Lord, only for Thee,
As Thy disciples lived in Galilee;
Then, all my struggles o'er, vict'ry won,
I shall behold Thee, Lord, the living one.**

Postcommunion Prayer (BCP 365) (*standing or kneeling*)

Celebrant Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us
as living members of your Son our Savior Jesus Christ, and you
have fed us with spiritual food in the Sacrament of his Body and
Blood. Send us now into the world in peace, and grant us
strength and courage to love and serve you with gladness and
singleness of heart; through Christ our Lord. Amen.**

The Blessing

Celebrant May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Recessional Hymn ~ How Firm a Foundation (H 636/7)

Robert Keene and "Foundation" melody from The Sacred Harp or "Lyons" att. Johann Michael Haydn

- 1 **How firm a foundation, ye saints of the Lord,
Is laid for your faith in his excellent word!
What more can he say than to you he hath said,
To you that for refuge to Jesus have fled?**
- 2 **"Fear not, I am with thee; O be not dismayed!
For I am thy God, and will still give thee aid;
I'll strengthen thee, help thee, and cause thee to stand,
Upheld by my righteous, omnipotent hand.**
- 3 **"When through the deep waters I call thee to go,
The rivers of woe shall not thee overflow;
For I will be with thee, thy troubles to bless,
And sanctify to thee thy deepest distress.**
- 4 **"When through fiery trials thy pathway shall lie,
My grace, all sufficient, shall be thy supply;
The flame shall not hurt thee; I only design
Thy dross to consume, and thy gold to refine.**
- 5 **"The soul that on Jesus hath leaned for repose,
I will not, I will not desert to its foes;
That soul, though all hell shall endeavor to shake,
I'll never, no, never, no, never forsake."**

Dismissal (BCP 366)

Deacon Go in peace to love and serve the Lord. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

ANNOUNCEMENTS

- 1. We are worshiping today both in person and over Zoom** (Phone Number 646-558-8656, Meeting ID 847-4719-9430, and Passcode 962483) this morning. (Our worship is also often livestreamed on **Facebook** at www.facebook.com/blessedredeemerpb and on **YouTube** at www.youtube.com/@Kenneth-ep2yn). Welcome to those in the building, and greetings to those who are joining us online or by phone today.
- 2. Welcome to guests** who are joining us in worship this morning. We would like to know you better and invite you to sign the guestbook in the entryway and/or fill out a guest card in the pew and place it in the offering bag or hand it to an usher or the priest. If you are looking for a church home and we can assist you, please let us know. If you are just visiting while traveling, we hope that God will continue to grant you safe travels. We also invite you to join us for a Coffee Hour time of refreshments and fellowship after the service today.
- 3. Flowers/Sanctuary Lamp:** We welcome donations toward our altar flowers throughout the year, either in memory of loved ones or in thanksgiving for God acting in your life. Flower donation forms can be found in the back of the church, or you can contact Amru Bromfield or Fr. Brian in the church office or Altar Guild Director Marlene Bullock. Also, at any time during the year donations can be offered in memory of a loved one toward our Sanctuary Lamp candle, which burns above the aumbry where the reserved sacrament (consecrated bread and wine) is kept.
- 4. Parish Prayer List:** Do you know someone who could use prayers—or maybe yourself? Please contact Fr. Brian or fill out one of the pew prayer forms (and put it in the offering bag) if you would like their name added to our parish prayer list. Also, if you have added someone's name to the prayer list in the past but they are doing better and are no longer in need of prayers, please let Fr. Brian know. You're also invited to share names of deceased loved ones and friends with Fr. Brian for inclusion in our Sunday prayers as well.

5. **Birthday blessings** are offered this week for Agnes King (Wednesday, July 31). **Anniversary blessings** are offered this week for Fitz & Joyce Jones (Friday, August 2). We encourage those celebrating birthdays or wedding anniversaries to support our Birthday Club with a donation of thanksgiving to God.)
6. **School Supply Drive:** Our church is once again partnering with Joy Lutheran Church to support Turner Elementary School with a school supplies drive for the 2024-2025 school year. We are focusing on items needed for children in the 4th, 5th & 6th grades. Copies of the school supplies list can be found on the table in the narthex. (FYI: If you're looking to save some money, the Florida Back-to-School Sales Tax Holiday will start tomorrow, July 29.) Financial donations are also welcome—please mark them for “School Supplies Drive,” and Fr. Brian and Rev. Amy will go shopping for extra needed supplies this week. Items can be placed in the marked plastic tub in the narthex. All school supplies need to be in to the church by next Sunday, August 4, when they will be blessed before being taken over to the school.
7. **Caribbean Heritage Sunday on August 4:** Blessed Redeemer is hosting a special Caribbean Heritage Sunday next Sunday, August 4. The members of Church of Our Savior have been invited to join us, and you're encouraged to invite your family and friends for this special service in celebration of our Caribbean heritage and the many countries we come from. There will be special Caribbean music used in the service, and you're invited to dress in the colors of your native country. After the service, all are invited to enjoy a delicious Caribbean breakfast. Marva Strudwick and Morris Gibbs still have their sign-up sheet in the back of the church after worship today for any who have not yet signed up to prepare something for our special meal next Sunday.
8. **Wednesday Choir Rehearsal:** In preparation for Caribbean Heritage Sunday next week, there will be a Choir Rehearsal to go over our special music this Wednesday, July 31 at 4 p.m.
9. **Roberts Funeral:** The funeral service for Eric Roberts will take place at the church on Saturday, August 10.

10. This year's **Annual Family Picnic Fundraiser** will take place at Fred Lee Park (895 Emerson Drive NE) on Saturday, August 24, with food served from 12 noon – 4 p.m. Tickets are \$25 for adults and \$10 for children (14 and under) and can be purchased from Carmen, Morris, Sybil, Elaine, Yvette, Byron, and Marva.

11. **Mortgage Burning Campaign:** We will be kicking off our Mortgage Burning Campaign in August to pay off the \$100,000 balance on our mortgage loan with the Diocese of Central Florida this year. The Vestry is encouraging financial donations and pledges (promised donations of what you plan to give over the next 6-12 months) toward our campaign. Please mark any donations as “Mortgage Burning Campaign”. Pledge forms will be available soon.

EPISCOPAL/ANGLICAN CHURCH OF THE BLESSED REDEEMER

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Leadership

Head of the Church ~ The Lord Jesus Christ

Archbishop of Canterbury ~ The Most Rev. Justin P. Welby

Presiding Bishop ~ The Most Rev. Michael B. Curry

Bishop of Central Florida ~ The Rt. Rev. Justin S. Holcomb

Vicar ~ The Rev. Brian W. Turner

Cell Phone: 614-432-5759; Email: RevBrianWTurner@gmail.com

Office Hours: Tuesday, Wednesday & Thursday, 10 A.M. – 4 P.M.

Deacon ~ The Rev. B. Patricia “Pat” Masterman

Cell Phone: 561-385-2418; Email: deacon_pat@bellsouth.net

Music Director ~ Mr. Donald E. Hurlston

Cell Phone: 321-208-1637

Administrative Assistant ~ Ms. Amru Bromfield

Assisting Priest ~ The Rev. Amy P. Turner

Vestry Members

Amru Bromfield ~ Treasurer ~ 386-453-7686

Marlene Bullock ~ Sr. Warden; Altar Guild (2023) ~ 321-373-2965

Rosey Campbell-McIntosh ~ (2024) ~ 321-543-7068

Barry Cross ~ Jr. Warden; Building & Grounds (2023) ~ 321-914-3401

Morris Gibbs ~ Fundraising (2023) ~ 321-265-1067

Byron Johnson (2025) ~ 646-420-8107

Kenneth O’Brien (2025) ~ 321-626-5804

Hyacinth Roberts (2023) ~ 321-728-1421

Marva Strudwick (2025) ~ 561-373-5595

Angella Wallace (2025) ~ 321-953-2892